

VillageID  Name of Village  Date

Tehsil  Panchayat  Block  District

**A Population**

|                  | SC | ST | OBC | Others | Total | BPL | Anthyodaya | Female headed |
|------------------|----|----|-----|--------|-------|-----|------------|---------------|
| No of families   |    |    |     |        |       |     |            |               |
| Male             |    |    |     |        |       |     |            |               |
| Female           |    |    |     |        |       |     |            |               |
| Total Population |    |    |     |        |       |     |            |               |

**B Literacy**

|                                | 0 to 5 | 6 to 12 | 13 to 18 | 19 to 60 | Above 60 | Total |
|--------------------------------|--------|---------|----------|----------|----------|-------|
| <b>Population in Age Group</b> |        |         |          |          |          |       |
| Male                           |        |         |          |          |          |       |
| Female                         |        |         |          |          |          |       |
| Total                          |        |         |          |          |          |       |
| <b>Literates</b>               |        |         |          |          |          |       |
| Male                           |        |         |          |          |          |       |
| Female                         |        |         |          |          |          |       |
| Total                          |        |         |          |          |          |       |

**School dropouts**

|                                | 6 to 12 | 13 to 18 |
|--------------------------------|---------|----------|
| <b>Population in Age Group</b> |         |          |
| Male                           |         |          |
| Female                         |         |          |
| Total                          |         |          |

**C Migration**

No of families migrate  No of months for which they migrate  Places of migration

**D Temporary labour coming to village from outside**

No of labourers  For how many days  Months

**E** **Details of total land of the village**

|                            |                      |              |              | 1 Ha =                       |                      | Bigha  | =                                 |                        | Acre                         |                     |                       |
|----------------------------|----------------------|--------------|--------------|------------------------------|----------------------|--------|-----------------------------------|------------------------|------------------------------|---------------------|-----------------------|
| Total Village Land (Acres) | Private Land (Acres) |              |              | Total Panchayat Land (Acres) | Pasture Land (Acres) |        | Protected Grass land Area (Acres) | Village Forest (Acres) | Other community land (Acres) | Forest land (Govt.) | Status of Forest Land |
|                            | Irrigated            | Un-irrigated | Uncultivable |                              | Area                 | Status |                                   |                        |                              |                     |                       |
|                            |                      |              |              |                              |                      |        |                                   |                        |                              |                     |                       |

| Type of Land | Area in Acres (Approx) | Direction in village e.g. N, S, E, W etc. | Area demarcation | Status | Soil depth | Soil Quality | Slope | Vegetative Cover |
|--------------|------------------------|---|------------------|--------|------------|--------------|-------|------------------|
|              |                        |   |                  |        |            |              |       |                  |
|              |                        |   |                  |        |            |              |       |                  |
|              |                        |   |                  |        |            |              |       |                  |
|              |                        |   |                  |        |            |              |       |                  |
|              |                        |   |                  |        |            |              |       |                  |
|              |                        |   |                  |        |            |              |       |                  |

**F** **Details of Streams/ Nala in the village**

| Name of Streams/ Nala | Possible location for structure | Width at the site | Total Depth at the site | Water level in seasons |        |       | Total length of stream at the point | Usage |
|-----------------------|---------------------------------|-------------------|-------------------------|------------------------|--------|-------|-------------------------------------|-------|
|                       |                                 |                   |                         | Summer                 | Winter | Rainy |                                     |       |
|                       |                                 |                   |                         |                        |        |       |                                     |       |
|                       |                                 |                   |                         |                        |        |       |                                     |       |
|                       |                                 |                   |                         |                        |        |       |                                     |       |
|                       |                                 |                   |                         |                        |        |       |                                     |       |
|                       |                                 |                   |                         |                        |        |       |                                     |       |
|                       |                                 |                   |                         |                        |        |       |                                     |       |
|                       |                                 |                   |                         |                        |        |       |                                     |       |
|                       |                                 |                   |                         |                        |        |       |                                     |       |







**L Crops**

| Name of Crop          | Area sown (Acres) | Fertilizer kg / Acre |     |     |        | Pesticide |          | Herbicide |          | Organic measures |          | No of Agri operations | Seed rate Kg/Acre | No of irrigation | Grain production | Fodder Production |
|-----------------------|-------------------|----------------------|-----|-----|--------|-----------|----------|-----------|----------|------------------|----------|-----------------------|-------------------|------------------|------------------|-------------------|
|                       |                   | Urea                 | DAP | SSP | Potash | Name      | Quantity | Name      | Quantity | Name             | Quantity |                       |                   |                  |                  |                   |
| <b>Kharif (Rainy)</b> |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
| <b>Rabi (Winter)</b>  |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
| <b>Jayat (Summer)</b> |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |
|                       |                   |                      |     |     |        |           |          |           |          |                  |          |                       |                   |                  |                  |                   |

Follow crop rotation? Yes  No  Organic manuring? FYM  Composting  Vermicompost  Biogas slurry  Green Manuring

Use organic crop Protection? Yes  No  Please explain if yes

Where is crop sold?  Do you get fair price? Yes  No

Crop storage?  Chemicals used for storage?  Bagging used  new

Processing of crops after harvesting? Yes  No  If yes which crops?

**M Livestock**

| Type            | Number | Output  |          | Sale Price of output |             | Major Diseases | Mortality | Vaccination/<br>debeaking | months Fodder available |           | Feed cost per day<br>per animal |
|-----------------|--------|---------|----------|----------------------|-------------|----------------|-----------|---------------------------|-------------------------|-----------|---------------------------------|
|                 |        | Type    | Quantity | Amount               | unit        |                |           |                           | own                     | Purchased |                                 |
| Cow desi        |        | milk    |          |                      | Rs./ liters |                |           |                           |                         |           |                                 |
| Cow Hybrid      |        | milk    |          |                      | Rs./ liters |                |           |                           |                         |           |                                 |
| Buffalo Desi    |        | milk    |          |                      | Rs./ liters |                |           |                           |                         |           |                                 |
| Buffalo Hybrid  |        | milk    |          |                      | Rs./ liters |                |           |                           |                         |           |                                 |
| Bullocks Desi   |        | work    |          |                      | Rs. /day    |                |           |                           |                         |           |                                 |
| Bullocks Hybrid |        | work    |          |                      | Rs. /day    |                |           |                           |                         |           |                                 |
| Goat            |        | Numbers |          |                      | Rs./unit    |                |           |                           |                         |           |                                 |
| Sheep           |        | wool    |          |                      | Rs./unit    |                |           |                           |                         |           |                                 |
| Horse           |        | work    |          |                      | Rs. /day    |                |           |                           |                         |           |                                 |
| Camel           |        | work    |          |                      | Rs. /day    |                |           |                           |                         |           |                                 |
| Donkey          |        | work    |          |                      | Rs. /day    |                |           |                           |                         |           |                                 |
| Poultry layers  |        | eggs    |          |                      | Rs./Dozen   |                |           |                           |                         |           |                                 |
| Poultry chicks  |        | numbers |          |                      | Rs./Nos     |                |           |                           |                         |           |                                 |

**N Rainfall Pattern**

|                      | Year Max/ Min | Annual | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|----------------------|---------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Average rainfall     |               |        |     |     |     |     |     |     |     |     |     |     |     |     |
| Maximum Rainfall     |               |        |     |     |     |     |     |     |     |     |     |     |     |     |
| Minimum Rainfall     |               |        |     |     |     |     |     |     |     |     |     |     |     |     |
| Avg no of rainy days |               |        |     |     |     |     |     |     |     |     |     |     |     |     |
| Avg Temperature      |               |        |     |     |     |     |     |     |     |     |     |     |     |     |

**O Health**

| Name of Disease including water borne | People affected | Information Collected from | Main season when occurs | Treatment by doctor/ local/ vaidya/ other (in most cases) | No of casualties if any by the particular disease | Remarks |
|---------------------------------------|-----------------|----------------------------|-------------------------|---|---|---------|
|                                       |                 |                            |                         |   |   |         |
|                                       |                 |                            |                         |   |   |         |
|                                       |                 |                            |                         |   |   |         |
|                                       |                 |                            |                         |   |   |         |
|                                       |                 |                            |                         |   |   |         |

| Abortion (Y/N) | Gender Identification (Y/N) | Home Delivery (Y/N) | Institutional delivery (Y/N) | Immunization Card (Y/N) |
|----------------|-----------------------------|---------------------|------------------------------|-------------------------|
|                |                             |                     |                              |                         |

**P Other information**

| Description                       | Number affected   | Information collected from | Detailed Information |
|-----------------------------------|-------------------|----------------------------|----------------------|
| Malnutrition among children       |                   |                            |                      |
| Malnutrition among Women          |                   |                            |                      |
| Malnutrition among old age people |                   |                            |                      |
| Infant mortality rate (IMR)       |                   |                            |                      |
| Maternal Mortality Rate (MMR)     |                   |                            |                      |
| Neo Mortality Rate (NMR)          |                   |                            |                      |
| Infanticide                       |                   |                            |                      |
| Abortions                         |                   |                            |                      |
| Foeticide                         |                   |                            |                      |
|                                   | Immunization Type |                            |                      |
| immunization -1                   |                   |                            |                      |
| immunization -2                   |                   |                            |                      |
| immunization -3                   |                   |                            |                      |
| immunization -4                   |                   |                            |                      |
| Social evils                      |                   |                            |                      |

**Q Income generation activities/ village industries**

| Item           | Owned by | No of people employed | Capacity | Output | Fuel used | energy consumption | Turnover |
|----------------|----------|-----------------------|----------|--------|-----------|--------------------|----------|
| Floor Mill     |          |                       |          |        |           |                    |          |
| Rice Mill      |          |                       |          |        |           |                    |          |
| Oil Mill       |          |                       |          |        |           |                    |          |
| Jagery Making  |          |                       |          |        |           |                    |          |
| Pottery        |          |                       |          |        |           |                    |          |
| Black Smith    |          |                       |          |        |           |                    |          |
| Carpentry      |          |                       |          |        |           |                    |          |
| Bamboo Weaving |          |                       |          |        |           |                    |          |
|                |          |                       |          |        |           |                    |          |
|                |          |                       |          |        |           |                    |          |
|                |          |                       |          |        |           |                    |          |
|                |          |                       |          |        |           |                    |          |
|                |          |                       |          |        |           |                    |          |
|                |          |                       |          |        |           |                    |          |
|                |          |                       |          |        |           |                    |          |

**R Fuel consumption (cooking/lighting /heating)**

| Fuel Consumption per Capita |        |            |           |               |                 |           |       |  |  |  |  |  |  |  |
|-----------------------------|--------|------------|-----------|---------------|-----------------|-----------|-------|--|--|--|--|--|--|--|
| Fuel ->                     | Wood   | Agro waste | Dung cake | Kerosene      | LPG             | Briquette | Other |  |  |  |  |  |  |  |
| Unit ->                     | Kg/day | Kg/day     | nos/day   | Litres /Month | Cylinder /Month | Kg/Month  |       |  |  |  |  |  |  |  |
| Summer                      |        |            |           |               |                 |           |       |  |  |  |  |  |  |  |
| Winter                      |        |            |           |               |                 |           |       |  |  |  |  |  |  |  |

Electricity Yes  No  Duration  Hrs

Voltage Fluctuation Yes  No

Street Lights Yes  No

**S Infrastructural facility**

| Infrastructure                     | Location | Distance from village | Number of staff/ teachers | People visit<br>Annually/ students | Other info e.g. dropouts |        |
|------------------------------------|----------|-----------------------|---------------------------|------------------------------------|--------------------------|--------|
|                                    |          |                       |                           |                                    | Information              | Number |
| Anganwadi                          |          |                       |                           |                                    |                          |        |
| Primary School Govt.               |          |                       |                           |                                    |                          |        |
| Primary School Private             |          |                       |                           |                                    |                          |        |
| Upper Primary school               |          |                       |                           |                                    |                          |        |
| Secondary School                   |          |                       |                           |                                    |                          |        |
| Senior Secondary School            |          |                       |                           |                                    |                          |        |
| College                            |          |                       |                           |                                    |                          |        |
| ANM / health Inspector (HI)        |          |                       |                           |                                    |                          |        |
| Child labour rehabilitation center |          |                       |                           |                                    |                          |        |
| Panchayat Ghar (House)             |          |                       |                           |                                    |                          |        |
| Primary health Centre              |          |                       |                           |                                    |                          |        |
| Doctor MBBS                        |          |                       |                           |                                    |                          |        |
| Doctor/ BAMS/ BHMS                 |          |                       |                           |                                    |                          |        |
| Vaidya/Guni (Traditional doctor)   |          |                       |                           |                                    |                          |        |
| Post Office                        |          |                       |                           |                                    |                          |        |
| Police Station/ Chouki (Post)      |          |                       |                           |                                    |                          |        |
| Bank                               |          |                       |                           |                                    |                          |        |
| Cooperative Society                |          |                       |                           |                                    |                          |        |
| Community Center                   |          |                       |                           |                                    |                          |        |
| Bus stand                          |          |                       |                           |                                    |                          |        |
| Nearest Market                     |          |                       |                           |                                    |                          |        |
| Veterinary Services                |          |                       |                           |                                    |                          |        |
| AI services                        |          |                       |                           |                                    |                          |        |
| Dairy                              |          |                       |                           |                                    |                          |        |
| Cow Shelter                        |          |                       |                           |                                    |                          |        |
| Nursing Home ( Ultrasound)         |          |                       |                           |                                    |                          |        |